Iv. 1—5. I. CORINTHIANS.   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 nisters of Christ, and stew-| stewards of the mysteries of God. »1: ices   
 ards of the mysteries of 2 Moreover it is required in stewards 1" iv.10.   
 God. \* Moreover it is re- here, that a man be found faith-   
 quired in stewards, that with me it is a very   
 a man be found faithful.\ful. 3 But that I should be judged   
 3 But with me it is a very . by the day of man’s   
 small thing that I should small thing   
 be judged of you, or of judgment: or nay I do not even judge   
 man's judgment: yea, I mine own self. # For I know no-   
 judge not mine own self.   
 4 For I know nothing by   
 myself ; yet am Inot hereby not hereby justified; but he that   
 justified: but he that judg- Rom: i   
 judgeth me is the Lord. 5 So then &iv.2.   
   
   
 22, 23. But in the words, stewards of found (proved to be) faithful (emphatic).   
 the mysteries of God, we have a new 3.] But to me (contrast to the case   
 figure introduced. The Church, 1 Tim. of the stewards into whose faithfulness   
 ili. is the “house of God,’—and those enquiry is made here on earth) it is   
 appointed to minister in it are stewards (amounts to) a very small thing,—very   
 and dispensers of the property and stores little,—that I should be judged (enquired   
 of the Mester of the house. These last are into, as to my faithtulness) by you, or   
 the mysteries, hidden treasures, of God,— by (literally) the day of man, i.e. of   
 i. e. riches of his now manifested man’s judgment (in reference to here   
 in Christ, ch. ii. 7; Rom. xvi. 25, 26, above, and contrast to the day of the   
 which ¢hey announce and distribute to all, Lord, to which his appeal is presently   
 having received them from the Spirit for made, ver. 5, and of which, as testing the   
 that purpose. ‘These mysteries are those worth of the labour of teachers, spoke so   
 of the Incarnation, Passion, and Resurree- fully ch. iii, 13—15), nay, Ido not even   
 tion of Christ, of our Redemption, of judge (hold not an enquiry on: literally,   
 the calling of the Gentiles, and the rest ‘but neither do I,’ &c.) myself:   
 which is included in Evangelical doctrine.” 4.) for I know nothing against myself   
 Estius: who also, as a Romanist, attempts (the A. V., ‘I know nothing by myself, was   
 to include the sacraments among the mys- a phrase commonly used in this acceptation   
 teries in this sense. The best refutation at the time; compare Ps. xv. 4, Com.   
 of this is given by himself: “Since Paul Prayer Book version, ‘ He that setteth not   
 himself has said in the first Christ by himself, i. e. not wise in his own con-   
 sent me not to baptize, but to preach the ceit. ‘I know no harm by him,’ is still   
 Gospel, it is more correct to understand a current expression in the midland coun-   
 by these mysteries of God the doctrines of ties. See Deut. xxvii. 16; Ezek. xxii. 7,   
 our faith.’ It may be doubted, whether, in A. V. So Donne, Serm. lvii., thine   
 in the New Test. sense of mysteries, the own spirit, thine own conscience, accuse   
 sacraments can be in any way reckoned as thee of nothing, is all well? why, I know   
 such: for the word signifies a (usually nothing by myself, yet am I not thereby   
 divine) proceeding, once hidden, but now Justified.” This meaning of ‘by’ does   
 revealed, or now hidden, and to be re- not appear in our ordinary dictionaries),   
 vealed ; under neither of which catego- yet am I not hereby justified (i.e. it is   
 ries can the sacraments be classed. not this cirewmstance which clears me   
 2.] Moreover it is required in (the case of blame—this does not decide the matter.   
 of) stewards (literally, it is sought for: There ean be no reference to forensic   
 enquiry is made in the case of stewards) justification here, by the very conditions   
 here fed earth] (here [on earth] is em- of the context: for he is speaking of that   
 phatic, and points to what follows, that wages of the teacher, which may be lost,   
 though in the case of stewards enquiry and yet personal salvation be attained,   
 was necessarily made here below, yet he, see ch. iii. 15); but he that judgeth   
 God’s steward, awaited no such enquiry (holds an enquiry on) me is the Lord   
 from the day of man’s judgment, but one (Christ, the judge). 5.] So then   
 at the coming of the Lord) that a man be (because the Lord is the sole infallible